

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 8 1980
Returned to applicant for correction OCT 24 1980
Corrected application filed _____
Map filed OCT 28 1980

The applicant SUTRO TUNNEL COALITION, INC.
P. O. Box 431 _____, of Virginia City _____,
Street and No. or P.O. Box No. City or Town
Nevada 89440 _____, hereby make application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)
Incorporated in Nevada in 1928

1. The source of the proposed appropriation is Con-Imperial Spring No. 1
Name of stream, lake or other source.
2. The amount of water applied for is 0.25 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Mining and milling
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) _____
(b) Stockwater (state number and kinds of animals to be watered) _____
(c) Other use (describe fully under "No. 12. Remarks") _____
(d) Power:
(1) Horsepower developed _____
(2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: in the NW¼ SW¼ Sec. 32 T.17N.,
R.21E., M.D.B.&M., from which the East one quarter corner of said Section 32
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N. 85° 39' 40" E., 5255.01 feet.
it should be stated.
6. Place of use E½ SE¼, Sec. 31; W½ Sec. 32; T.17N., R.21E., and section 5, 6, 7,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
and 8, T.16N., R.21E., M.D.B.&M.
7. Use will begin about January 1st. and end about December 31st., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) collection reservoir at source then
via truck and or pipelines to points of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,000.00
10. Estimated time required to construct works.....one year
11. Estimated time required to complete the application to beneficial use.....one year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for watering mining hall roads, mining milling, and other related uses to be determined.

Applicant.....Sutro Tunnel Coalition, Inc.

By.....s/James B. Schryver
James B. Schryver
P. O. Box 431
Virginia City, NV. 89440

Compared.....ha/ b1

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT NOV 5 1984

218 (Rev.)
[Signature]
STATE ENGINEER

State Engineer